

Contract Number CM1414-A1

**FIRST AMENDMENT TO CONTINUING CONTRACT FOR PROFESSIONAL
ENGINEERING SERVICES**

THIS AGREEMENT made and entered into this 23rd day of May, 2011 by and between Nassau County Board of County Commissioners, hereinafter referred to as "County," and Atkins North America, Inc., a Florida corporation formerly known as Post, Buckley, Schuh & Jernigan, Inc. ("PBS&J"), 4030 West Boy Scout Boulevard, Suite 700, Tampa, Florida 33607, hereinafter referred to as "Atkins."

RECITALS:

WHEREAS, on March 23, 2009, the County entered into an Agreement with PBS&J, contract number CM1414-A1, to perform professional engineering services as needed; and

WHEREAS, effective April 1, 2011 PBS&J changed its legal name to Atkins North America, Inc.; and

WHEREAS, it has become necessary to amend the Agreement entered into on March 23, 2009.

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the parties hereto do mutually agree as follows:

1. Name Change. This amendment is an administrative change to the Agreement which both parties acknowledge that, effective April 1, 2011, PBS&J will change its name to Atkins North

America, Inc., but will not change any other corporate formalities.

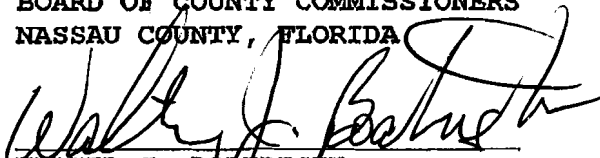
2. Address Change. This amendment is an administrative change to the Agreement which both parties acknowledge that the principal and mailing address for Atkins North America, Inc. is 4030 West Boy Scout Boulevard, Suite 700, Tampa, Florida 33607.

3. Assumption. Atkins assumes the obligations of PBS&J as set forth in the Agreement entered into on March 23, 2009.


4. The parties agree that no further modification of the Agreement entered into on March 23, 2009 is required to reflect this Name Change and Address Change.

IN WITNESS WHEREOF, the effective date of this Agreement shall be the date of its being signed by the last signing party this 23rd day of May, 2011.

BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA

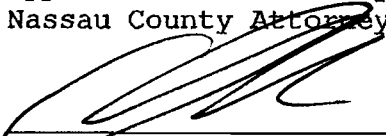

WALTER J. BOATRIGHT
Its: Chairman

ATTEST:


JOHN A. CRAWFORD
Its: Ex-Officio Clerk

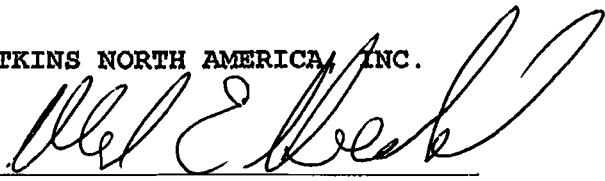
AS 5/26/11 *TAB* 5/26/11 *ESK* 6/20/11

Approved as to form by the
Nassau County Attorney



DAVID A. HALLMAN

ATKINS NORTH AMERICA, INC.

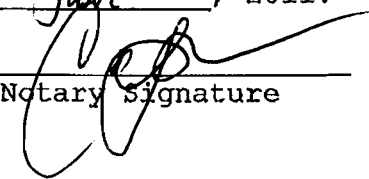


By: Michael F. Holcomb
Its: A.V.P.

State of Florida
County of Duval

Before me personally appeared Michael Holcomb,
who is personally known or produced _____
as identification, known to be the person described in and who
executed the foregoing instrument, and acknowledge to and before
me that he/she executed said instrument for the purpose therein
expressed.

WITNESS my hand and official seal, this 14th day of
June, 2011.



Notary Signature

Notary Public-State of 10/1/2014
My Commission Expires:

